



***Delegated Decisions by Cabinet Member for
Environment (including Transport)***

***Thursday, 25 July 2013 at 10.00 am
County Hall, New Road, Oxford***

Items for Decision

The items for decision under individual Cabinet Members' delegated powers are listed overleaf, with indicative timings, and the related reports are attached. Decisions taken will become effective at the end of the working day on 2 August 2013 unless called in by that date for review by the appropriate Scrutiny Committee.

Copies of the reports are circulated (by e-mail) to all members of the County Council.

These proceedings are open to the public

Peter G. Clark.

Peter G. Clark
County Solicitor

July 2013

Contact Officer: **Graham Warrington**
Tel: (01865) 815321; E-Mail:
graham.warrington@oxfordshire.gov.uk

Note: Date of next meeting: 12 September 2013

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.

Items for Decision

1. **Declarations of Interest**

2. **Questions from County Councillors**

Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.

The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.

Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.

3. **Petitions and Public Address**

4. **Proposed Parking Restrictions, Mallards Way, Bicester** (Pages 1 - 10)

Forward Plan Ref: 2013/064

Contact: Jim Daughton, Highways & Transport Manger Tel: (01865) 815083

Report by Deputy Director for Environment & Economy - Commercial & Delivery (CMDE4).

5. **Proposed 40mph Speed Limit and One-Way Order at layby - B4100 Bicester Eco-Town** (Pages 11 - 14)

Forward Plan Ref: 2013/076

Contact: Jim Daughton, Highways & Transport Manger Tel: (01865) 815083

Report by Deputy Director for Environment & Economy - Commercial & Delivery (CMDE5).

6. Proposed Disabled Persons Parking Places - Oxford City (Pages 15 - 26)

Forward Plan Ref: 2013/065

Contact: Jim Daughton, Highways & Transport Manger Tel: (01865) 815083

Report by Deputy Director for Environment & Economy - Commercial & Delivery (CMDE6).

7. Proposed Zebra Crossing - Reading Road, Wallingford (Pages 27 - 32)

Forward Plan Ref: 2013/066

Contact: Jim Daughton, Highways & Transport Manger Tel: (01865) 815083

Report by Deputy Director for Environment & Economy - Commercial & Delivery (CMDE7).

8. Amendments to the Tree Management Policy (Pages 33 - 58)

Forward Plan Ref: 2013/020

Contact: Steve Smith, Highways & Transport Service Manager Tel: (01865) 810435

Report by Deputy Director for Environment & Economy – Commercial & Delivery (CMDE8).

9. Cotswolds AONB Management Plan - Endorsement (Pages 59 - 62)

Forward Plan Ref: 2013/075

Contact: Victoria Fletcher, Historic & Natural Environment Team Leader Tel: (01865) 815420

Report by Deputy Director for Environment & Economy – Strategy & Infrastructure Planning (CMDE9).

10. Exempt Item

It is RECOMMENDED that the public be excluded for the duration of items 11E and 12E since it is likely that if they were present during the items there would be disclosure of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972 (as amended) and specified below in relation to both items and since it is considered that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

MEMBERS AND OFFICERS ARE REMINDED THAT THE EXEMPT FINANCIAL INFORMATION RELATING TO SUBSIDY AGREEMENTS REPORTED AT THE MEETING (WHETHER IN WRITING OR ORALLY) MUST NOT BE DIVULGED TO ANY THIRD PARTY.

11. Approval for Exemption from Contract Procedure Rules 13.2 and 13.3 to enter into a 12 month Service Level Agreement with Leicestershire County Council to enable the recycling of street sweepings (Pages 63 - 68)

Forward Plan Ref: 2013/104

Contact: Andrew Pau, Strategic Manager – Waste & Transport Tel: (01865) 815867

Report by Deputy Director for Environment & Economy (Commercial) (**CMDE11E**).

The information in this report is exempt in that it falls within the following prescribed category:

Information relating to the financial or business affairs of any particular person (Including the authority holding that information)

12. Approval for Exemption from Contract Procedure Rules to enter into a contract to continue the provision of the Household Waste Recycling Centre and Landfill Facility at Ardley (Pages 69 - 76)

Forward Plan Ref: 2013/110

Contact: Trevor Askew, Service Manager – Operational Client Contract Management Tel: (01865) 323678/Andrew Pau, Strategic Manager – Waste & Transport Tel: (01865) 815867

Report by the Deputy Director for Environment & Economy (Commercial) (**CMDE12E**).

The information in this report is exempt in that it falls within the following prescribed category:

Information relating to the financial or business affairs of any particular person (Including the authority holding that information)
